

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 17 1966

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 17 1966 under 23432

The applicant Young Brothers Livestock, Inc.
of Route 2 Box 5 Austin, County of Lander 89310,
State of Nevada, hereby make S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) Incorporated in State of
Utah in 1946

1. The source of the proposed appropriation is Big Smokey Creek
Name of stream, lake or other source.
(flood waters)
2. The amount of water applied for is 10 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 440 Acres
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 15.,
T. 16 N., R. 44 E., M.D.B. & M. at a point from which the SE corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Sec. 15 bears S. 86° 55' E., 3800 feet distant
it should be stated.

6. Place of use NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 23, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE $\frac{1}{4}$ Section 24, T. 16 N., R. 44 E., M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Flood waters will be diverted in the
ditch and canal system for the Ranch and stored for Irrigation
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$1000.00
10. Estimated time required to construct works. 3 years
11. Remarks.

Applicant. Young Bros. Livestock, Inc.
Pro. 1-11-67 by Harriet T. Beard; Pro. 1-20-67 by Rus Foundation, Inc.
By s/Theodore K. Young, Agent & Sec.
Pro. 1-26-67 by Nevada Fish & Game Commission.
Compared. kd/ dc/jb OVERRULED - See Ruling #1090

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times. The NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T16N., R44E., MDB&M., are deleted from the place of use under this permit. The acreage under the place of use for the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, T16N., R44E., MDB&M., is limited to 23.03 acres having existing rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second, but not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before April 28, 1969

Proof of commencement of work shall be filed before May 28, 1969

Work must be prosecuted with reasonable diligence and be completed on or before April 28, 1970

Proof of completion of work shall be filed before May 28, 1970

Application of water to beneficial use shall be made on or before April 28, 1973

Proof of the application of water to beneficial use shall be filed on or before May 28, 1973

Map in support of proof of beneficial use shall be filed on or before May 28, 1973

Commencement of work filed MAY 27 1970

Completion of work filed JUN 3 1970

Proof of beneficial use filed APR 1 1974

Cultural map filed APR 1 1974

Certificate No. 8294 Issued 6-7-74

Recorded 8-21-74 Bk. 124 Page 437

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of October

A.D. 1968